

# Chamber CHATTER



**MECHANICSBURG**  
CHAMBER OF COMMERCE  
*The Strength of One. The Power of Many.™*

**9.4.25**

6 West Strawberry Avenue, Mechanicsburg, PA 17055 (717) 796-0811 [www.mechanicsburgchamber.org](http://www.mechanicsburgchamber.org)

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**News, Events & more!**

## Seeking HOSTS for 2025-26 EVENTS

- Business Women's Networking Luncheon
  - After Hours Mixer
  - Business Leaders Discussion Group

**BE A HOST** and showcase your business,  
service and more...

For a full calendar of chamber and member events,  
visit [www.mechanicsburgchamber.org/events](http://www.mechanicsburgchamber.org/events)

## CHAMBER EVENTS

*Watch for Weekly Updates!!*

*September*

**9 - Business Women's Networking Luncheon -**  
Sponsored by the **Mechanicsburg Area Community**  
**Foundation** at The Cracked Pot Coffee Shop,  
130 Gettysburg Pike, Unit A, Mechanicsburg.  
11:30am - 1:00pm. FREE member event.

**11 - Cumberland County Mega Mixer -**  
Location - **Members 1st Federal Credit Union**,  
5000 Marketplace Way, Enola. 5:00 - 7:00pm.

**12 - Ribbon Cutting & Networking- Chase Fitness**,  
4909 Louise Dr, Ste 203, Mechanicsburg. 11:30 am

**16 - Ribbon Cutting & Networking- Mr. Appliance**,  
706 State St, Lemoyne. 11:00 am

**19 - 21st Annual Golf Outing - Rich Valley Golf**,  
227 Rich Valley Rd, Mechanicsburg. Registration  
and Lunch - 12:00 PM, Tee time - 1:00 PM

RSVP to [info@mechanicsburgchamber.org](mailto:info@mechanicsburgchamber.org)

## Thank You For Renewing Your Membership!

Cramer Motor Company  
Dreamworx Roofing  
F & M Trust  
Meadows at Bumble Bee Hollow (The)  
Metropolitan HVAC LLC

Rother Dental  
Snappers Bar and Grill  
Spark by Hilton Mechanicsburg Harrisburg  
State Farm Insurance - Denise Dombach

# Business Women's Networking Luncheon

Tuesday, September 9

11:30am - 1:00pm



Join us as the Mechanicsburg Area Community Foundation hosts and educates all that they do to make our communities great places to live, play, and work.

Introduce yourself and your business to familiar faces and hopefully some new ones, too.

Come network with local business women and enjoy a light lunch.

Don't forget to bring your business cards to MIX & MINGLE

Location:

The Cracked Pot Coffee Shop  
130 Gettysburg Road Unit A  
Mechanicsburg

Space is limited. Reservations required.

RSVP to [info@mechanicsburgchamber.org](mailto:info@mechanicsburgchamber.org)

**Do you know a great way to show off  
what, where, and how you do the things you do?  
Host a Business Women's Networking Luncheon or  
After Hours Mixer. There is no fee to host an event,  
contact the Chamber office for more details.**

# MEGA MIXER

CARLISLE | MECHANICSBURG  
SHIPPENSBURG | WEST SHORE

THURSDAY  
**SEPT. 11**  
5:00-7:00PM

Hosted By



**MEMBERS 1<sup>st</sup>**  
FEDERAL CREDIT UNION

5000 Marketplace Way | Enola, PA

**HORS D'OEUVRES  
& DRINKS  
FREE TO ATTEND**

## PRESENTED BY:



Carlisle Area  
Chamber of Commerce

717.243.4515

events@carlislechamber.org



**MECHANICSBURG**  
CHAMBER OF COMMERCE  
The Strength of One. The Power of Many.™

717.796.0811

info@mechanicsburgchamber.org



**SHIPPENSBURG**  
Area Chamber of Commerce

717.532.5509

chamber@shippensburg.org



*Inspiring Business*

717.761.0702

wschamber@wschamber.org



cumberland valley  
CUMBERLAND AREA  
ECONOMIC DEVELOPMENT | VISITORS BUREAU  
CORPORATION



**PLEASE RSVP AT [WSCHAMBER.ORG](http://WSCHAMBER.ORG)  
PRIOR TO THE EVENT.**



### SUPPORTING SPONSOR



### CATERING SPONSORS



### EXHIBITING SPONSORS

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Higher Information Group  
Parx Casino Shippensburg  
PaySmart Payroll Services  
Pennsylvania Chamber Insurance  
Renewal by Anderson  
Trout CPA  
UPMC  
WellSpan Health

### DESIGN & PRINT SPONSOR



**PLEASE RSVP BY SEPTEMBER 4 - 4:30 PM**



Please join the Mechanicsburg Chamber of Commerce  
as we celebrate new locations for our members  
with a Ribbon Cutting.

Check out the new homes of two our members  
as they have expanded.

**Friday, September 12th**  
**Chase Fitness**  
4909 Louise Dr Suite 203  
Rossmoyne Business Center  
Mechanicsburg, 17055  
Ribbon Cutting at – 11:30 am



**Tuesday, September 16th**  
**Mr. Appliance**  
706 State Street  
Lemoyne, 17043  
Ribbon Cutting at – 11:00 am







**Friday, September 19, 2025**

Rich Valley Golf  
227 Rich Valley Rd.  
Mechanicsburg, PA 17050  
Registration - 12:00pm  
Tee Time - 1:00pm

**Register to play!** Application [here](#)! Only \$100 for golf, lunch and dinner. Includes the Gold Passport - receive entry into ALL hole contests (including a cash prize for a hole-in-one sponsored by Freedom Financial Wealth Management), and for a chance to win a raffle prize!

**Not a golfer?** Join us for dinner for only \$25.

## Registration & sponsorship information.

**Seeking Sponsors and Donations:** This is a great opportunity to promote your business through a sponsorship or prize donation. Several sponsorship levels available! They can also be customized to fit your needs.

Or, simply send a gift card, promotional item, or any type of product for us to give away as a prize or to include in the golfers' goodie bags!

**Contact the Chamber Office to play, contribute and volunteer!**

**717-796-0811 or [info@mechanicsburgchamber.org](mailto:info@mechanicsburgchamber.org)**

*Portion of proceeds will support*

*The Caring Place - a center for grieving children, adolescents, and their families - a safe place where children and families find support amongst others that understand their loss.*

\$\$\$\$\$ Hole in One  
sponsored by:



Dinner  
sponsored by:



Lunch  
sponsored by:



## *Donate a Raffle or Gift Bag Item*



The Mechanicsburg Chamber of Commerce is seeking raffle prizes for the upcoming 21st Annual **Chamber Golf Outing** on Friday, September 19! Portion of the proceeds benefit our Charity of Choice - The Highmark Caring Place, a center for grieving children, adolescents, and their families - a safe place where children and families find support amongst others that understand their loss.

Please consider donating a prize or gift bag item to showcase your business. Prizes can be dropped off at the Chamber office Monday - Friday, 10am-4pm, or brought to a chamber event.

**Mechanicsburg Chamber of Commerce presents:**

# **Business Leaders Discussion Group**

**Thursday, September 25**

**7:45 - 9:00 am**

**Sponsored by  
PaySmart Payroll Services  
650 Wilson Ln, Suite 100  
Mechanicsburg**



RSVP to [info@mechanicsburgchamber.org](mailto:info@mechanicsburgchamber.org) or call 717-796-0811.  
This members-only event is **free** to attend!

**Bring your questions and business topics and hear what others have to say!**

## **Seeking HOSTS for 2025 and 2026 EVENTS**

- Business Women's Networking Luncheon
  - After Hours Mixer
- Business Leaders Discussion Group

**BE A HOST** and showcase your business, service and more...

For more information - on **HOSTING AN EVENT**  
contact the Chamber office at 717-796-0811 or email - [info@mechanicsburgchamber.org](mailto:info@mechanicsburgchamber.org).



A poster for a Fall Document Shredding Event. The background is a close-up of shredded paper. The main title "FALL DOCUMENT SHREDDING EVENT" is in large, bold, yellow, all-caps, sans-serif font with a black outline. Below the title, in a yellow banner, is the text "TWO SHREDDER TRUCKS AVAILABLE! THURSDAY, SEPT. 4 5-7 P.M." in black, all-caps, sans-serif font. Below this, in a dark blue banner, is the text "HAMPDEN TOWNSHIP POOL PARKING LOT 5001 HAMPDEN PARK DRIVE • MECHANICSBURG, PA 17050" in white, all-caps, sans-serif font. At the bottom, in a yellow banner, is the text "There is a limit of four boxes per household. No businesses please. The shredder can handle staples, but please remove paperclips and binder clips in advance." in black, sans-serif font.

Safely and securely shred documents containing sensitive information like bank account numbers at my free Fall Document Shredding Event on Thursday, Sept. 4, from 5-7 p.m. at the Hampden Township Pool parking lot at 5001 Park Drive in Mechanicsburg. There is a limit of four boxes per household. No businesses, please. The shredder can handle staples, but please remove paperclips and binder clips in advance.

Please RSVP to 717-761-4665 or visit [RepDeLozier.com/Events](http://RepDeLozier.com/Events) to give my staff and the shredding company a head count. Shredding will be taken on a first-come, first-served basis. Due to high demand, for the first time we will have two shredder trucks!

A poster for a Telephone Town Hall. The background is a solid purple color. The title "Telephone Town Hall" is in white, all-caps, sans-serif font. Below it, "Hosted by Representative Sheryl M. DeLozier" is in a smaller, white, all-caps, sans-serif font. On the left side is a photo of a hand holding a smartphone. The screen of the phone shows "Incoming Call" in white text on a blue background, with "Decline" and "Answer" buttons at the bottom. On the right side, there is a pink circular icon with a white calendar symbol. Below the icon, the text "Tuesday, Sept. 23 Beginning at 4 p.m." is written in white, sans-serif font. At the bottom, the URL "RepDeLozier.com/Events" is written in a small, white, sans-serif font.

Join me for a conversation about the latest state-related and community issues on Tuesday, Sept. 23 beginning at 4 p.m. I look forward to hearing directly from you and answering your questions!

Constituents whose phone numbers are on file in our system will automatically receive the call that begins our town hall meeting. To ensure you're on the list, please call my office at 717-761-4665 ahead of time.

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**CAR SEAT SAFETY CHECK  
& DAMAGED LICENSE PLATE  
& REPLACEMENT EVENT**

**Thursday  
SEPT.  
25** | **From  
4 TO 7  
P.M.**

at **Platinum Mitsubishi, 6039 Carlisle Pike, Mechanicsburg, PA 17050**

*Please RSVP by calling 717-761-4665 or visiting [RepDelozier.com/Events](http://RepDelozier.com/Events).*

Certified car seat technicians will be on-site to ensure your child's car seat is properly installed at my Car Seat Safety Check and Damaged License Plate Replacement Event on Thursday, Sept. 25, from 4-7 p.m. at Platinum Mitsubishi at 6039 Carlisle Pike in Mechanicsburg. Police will also be available to facilitate damaged license plate replacements. These services are provided at no cost to the community.

License plates eligible for replacement include those that are blistered, peeling or discolored with at least one number or letter unreadable from over 50 feet away. Bring your vehicle with the affected plate attached as well as your current registration card and unexpired driver's license. An officer will determine whether your plate is eligible for replacement and my office will assist you in filing the appropriate form with PennDOT.

Please RSVP to 717-761-4665 or visit [RepDelozier.com/Events](http://RepDelozier.com/Events).



# UNITED WAY OF THE CAPITAL REGION

## STUFF THE BUS

**Friday, September 5, 2025**

**8 a.m. - noon**

As part of United Way's annual Day of Caring, we will hold our "Stuff the Bus" signature project to collect school and health supplies for local children. You can drop them off on September 5 at one of the sites listed below.

All items will go to schools participating in our school readiness program which prepares children for kindergarten.

### **BUS LOCATIONS:**

**Highmark Blue Shield**  
1800 Center Street, Camp Hill

**Heller's Hardware**  
42 Red Hill Road, Newport

**Penn State Health**  
Academic Support Bldg. 90 Hope Drive, Hershey



### **SHOP ONLINE!**

Shop our Amazon wish list and send the items right to our office or send us an Amazon gift card and we will purchase the supplies.

Visit <https://a.co/90XwPCo> or scan the code below.



### **SUPPLY LIST**

- |  |  |                       |
|--|--|-----------------------|
| • Construction Paper (9x12, 12x18, assort. colors) | • Colored Pencils                        | • Elmer's Liquid Glue |
| • White Construction Paper (9x12, 12x18)           | • Crayons                                | • Children's Scissors |
| • Markers (fine & broad tip)                       | • Tripod Pencil Grips                    | • Disinfectant Wipes  |
| • Pencils (toddler & regular)                      | • Dry Erase Markers & Erasers (washable) | • Paper Towels        |
|  | • Glue Sticks                            | • Tissues             |

### **QUESTIONS?**

Contact Heidi Neuhaus at  
717.732.0700 or e-mail  
[hneuhaus@uwcr.org](mailto:hneuhaus@uwcr.org).



# JAZZ ME BAND

KIRK WISE UPCOMING  
SOLO, DUO & BAND  
PUBLIC DATES

Fri. 9/5 – Totem Pole Wine Farm/Ranch,  
Carlisle...Kirk solo 6:30-8:30

Sat. 9/6 – Pilger Ruh Brewing, Gettysburg...  
Kirk solo 6-9

Sun. 9/7 – Captain Bob's Steamed Crabs,  
Railroad/ Shrewsbury...Kirk solo 1-3

Wed. 9/10 – Mercato Mio Ristorante @  
Penn Harris Hotel, Camp Hill ... 6 – 8:30

Fri. 9/12 – Mechanicsburg Downtown  
Alley Event...Kirk solo 6-8

Sun. 9/14 – Adams County Winery,  
Orrtanna...Kirk & Bryce 1-4

Tues. 9/16 – Strock Farm Open House  
Dinner, Mechanicsburg ...Kirk solo 5-7

Wed. 9/17 – Mercato Mio Ristorante @  
Penn Harris Hotel, Camp Hill ... 6 – 8:30

Thurs. 9/18 – Vibra Life Retirement,  
Mechanicsburg...Kirk solo 3PM

For complete up-to-date  
schedule, information,  
and photos go to  
[www.jazzmeband.com](http://www.jazzmeband.com)

**Bookings:** call Kirk at 717-979-0341 or  
E-mail [wisemotors@aol.com](mailto:wisemotors@aol.com)

**Tour sponsors:**  
**FARNHAM INSURANCE,**  
**MEMBERS 1st F. C. U.,**  
**CLASSIC DRY CLEANERS, STUDIO D &**  
**LANDON WISE PHOTOGRAPHY**



## Children's Book Swap September 6th

A free Children's Book One-for-One Swap will be held at St. Luke's Episcopal Church on Saturday, September 6. Drop off your gently used children's books, and swap them for "new to you" books, one-for-one. Please count your books before bringing them to the Church. Drop off books at the designated times, and then return on Saturday, September 6 between 9 a.m. and 3 p.m. to choose the new-to-you books. Books will be organized by reading level. Please feel welcome to tell friends and family about this swap: the more who participate, the better the selection of books for all!

Drop off times at St. Luke's Episcopal Church, 8 East Keller Street, Mechanicsburg: Sunday, August 31 from 12 p.m. (Noon) until 1 p.m. or Friday, September 5 from 4 p.m. until 7 p.m. You will be given a receipt for that number of books you bring.

"Shopping" day is Saturday, September 6 from 9 a.m. until 12 p.m. (Noon) for those who donated books. Bring your receipt as your admission ticket, and "shop" for that many new-to-you books. The swap will then be open for the community to choose from the remaining books from 1 p.m.-3 p.m. (for anyone that did not donate books).

Any books left over will be donated to the Cheyenne River Episcopal Mission in Eagle Butte, North Dakota, a mission partner of the Church.

Questions? Contact the Children and Youth Ministry Team Leader at  
[kidmin.stlukesmech@gmail.com](mailto:kidmin.stlukesmech@gmail.com)

**Join us for a FREE Benefits Webinar**

# **Introducing ICHRA, A New Era in Employee Health Benefits**

**Tuesday, September 9, 2025**  
10:00 a.m.

## **Are rising employee health insurance costs limiting your options?**

We will be hosting a webinar to learn how ICHRA (Individual Coverage Health Reimbursement Arrangement) can offer your business a flexible, budget friendly alternative. This webinar will explain how the ICHRA works and why it is gaining so much traction, what kind of business benefits most by offering this type of plan and steps to understanding implementation and how easy it is to provide your employees the opportunity to choose a plan that is best for them and their specific needs.

**REGISTER**

**ONLINE | CONFERENCE HOTLINE 877.866.8965**



**For your Business. For your People. For your Health.**

417 Walnut Street | Harrisburg, PA 17101 | 877.463.9891 | [pachamberinsurance.com](http://pachamberinsurance.com)





🎉 **FEATURE YOUR BUSINESS** 🎉  
**Chase Fitness Grand Reopening**  
**Saturday, September 13th | Mechanicsburg, PA**

📍 **New Location:** 4909 Louise Drive, Suite 203, Mechanicsburg, PA

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**EVENT SCHEDULE:**

- 🕒 **8:00–9:00 AM** – FREE Community Workout
  - 🕒 **9:00 AM–12:00 PM** – Local Vendor & Small Business Showcase
- 

**WHY PARTICIPATE?** ✓ Connect with other local business owners  
✓ Share your products/services with a health-conscious crowd  
✓ Be part of a high-energy, community-focused morning  
✓ **FREE participation** – bring your info, samples, or a giveaway!

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**RESERVE YOUR SPOT:**

Reply “I’m in!” by **Friday, August 29th** to secure your space.

**Contact:**

Melissa Chase – Owner, Chase Fitness  
✉ [chasefitness.pa@gmail.com] | ☎ [814.462.9599]

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**Let’s make this a morning of connection, community, and celebration!**

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[Grand Re-Opening Facebook Event](#)





## **GFWC (General Federation of Women's Clubs) Mechanicsburg**

The next meeting will be on Tuesday, September 9, 2025 at 6:30 PM at Buhrig's Gathering Place, 25 East Main Street, Mechanicsburg. The speaker will be Morgan Plant, lobbyist, gardener and author! A very accomplished woman who will be sharing some of her experiences with us!

The meeting will be a pot luck dinner. Please bring a dish to share and your place setting.

Would you like to know more about how we serve the community while helping Veterans, libraries and schools? Come for a visit to find out.

For more information, contact Sue at 717.243.9872 visit our website at <http://gfwcmech.tripod.com/>

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# **FRIDAY FOOD TRUCKS AT FIRST**

**MAY 16    JULY 18    SEPT. 19**

**LIVE  
MUSIC  
ON THE  
PATIO**

**4:30-  
8 p.m.**

May 16: Summer Reading Kick off with Simpson Library  
July 18: Inside Family Friendly movie  
September 19: Fun and Fit Fair with Sadler Health



**135 W. Simpson St.,  
Mechanicsburg  
717-766-4611  
fumchurch.com**



**MULTIPLE TRUCKS /// VARIETY OF FOOD**

# From Curiosity to Capability

How to Talk to AI (and Actually Get Results)

Expert Eric Canada shows  
how to harness AI  
effectively and create a  
roadmap for a smart,  
sustainable AI strategy.



**Eric Canada**  
Partner & Chief Strategist  
Blane Canada



[Register Here](#)

**September 25**  
**8:30am-10:00am**

**Members 1st Headquarters**  
**5000 Marketplace Way**  
**Enola, PA 17025**

**CUMBERLAND VALLEY**  
PENNSYLVANIA

Cumberland Area  
Economic Development  
Corporation



## Unlock AI: A Hands-on Workshop

[Register Here](#)

Join CAEDC as expert Eric  
Canada leads a guided,  
practical workshop that puts  
AI tools in your hands.

**September 25**  
**1:00pm-3:30pm**

**Members 1st Headquarters**  
**5000 Marketplace Way**  
**Enola, PA 17025**

**CUMBERLAND VALLEY**  
PENNSYLVANIA

Cumberland Area  
Economic Development  
Corporation



# GOLF FORE KIDS' SAKE



## SEPTEMBER 26, 2025

**Briarwood Golf Club**  
**11:30am Shotgun Start**  
Lunch & Dinner Provided

*A day on the course can change the  
course of a life.*

Join us on the green to give York & Adams County  
youth the mentor they need to succeed.



### REGISTER NOW

Foursome - \$500  
Sponsorships Available

[tinyurl.com/gfks25](https://tinyurl.com/gfks25)

CAPBIGS.ORG | (717) 236-0199 | [MLAKIN@BBBSSCPA.ORG](mailto:MLAKIN@BBBSSCPA.ORG)





## **New Annual Report Requirement for PA Businesses**

As reported in January, starting in 2025, Pennsylvania will implement a new annual report filing requirement for domestic and foreign business filing associations. This change, enacted through Act 122 of 2022, replaces the long-standing decennial report requirement and aligns Pennsylvania with the practices of most other states.

This update applies to various business entities, including corporations, limited liability companies (LLCs), limited partnerships (LPs), nonprofit corporations, and more.

### **Key Details About the Annual Report Requirement**

- Filing Deadlines: Deadlines vary by entity type (June 30, September 30, or December 31).
- Filing Fees: \$7 for most entities; \$0 for nonprofits and not-for-profit LPs/LLCs.
- Information to Include: Registered office address, principal office address, name of at least one governor, and names and titles of the principal officers.

Failure to file could result in administrative dissolution or termination, loss of name protection, and other consequences.

If you have any questions or would like to discuss the impact of these changes on your business, please do not hesitate to contact us.

### **[Read More About the New Annual Report Requirement](#)**

930 Century Dr, #104  
Mechanicsburg, PA 17055  
717-697-2900  
[www.troutcpa.com](http://www.troutcpa.com)





Cumberland Area  
Economic Development  
Corporation



# CAEDC PARTNERSHIP COOKOUT

**Join CAEDC to learn about our new Partnership program. Enjoy games like Toptracer driving range, mini golf, corn hole and more! Food and beverages will be provided.**

**OCTOBER 3RD FROM 11:30AM-3PM**

**CREEKSIDE AT LIBERTY FORGE**  
3921 Lisburn Rd, Mechanicsburg PA

**REGISTER HERE**

**CUMBERLAND VALLEY**  
PENNSYLVANIA

Cumberland Area  
Economic Development  
Corporation



Thank you to our Beverage Sponsor [RLS Construction Group](#)



Cumberland Area Economic Development Corporation  
230 S. Sporting Hill Road, Suite 100  
Mechanicsburg, PA 17050

# Outdoor Recreation Funding Seminar

**CUMBERLAND VALLEY**  
PENNSYLVANIA

Cumberland Area  
Economic Development  
Corporation

Join **CAEDC** to learn about available local and state grant programs that support recreation, conservation, and tourism initiatives, with presentations from DCED, DCNR, Cumberland County, and CAEDC.

**October 7**  
9am-11:30am



**Bongiorno  
Conference Center**  
430 Union Hall Rd  
Carlisle, PA 17013

**REGISTER HERE**





**Tuesday, October 7, 2025**

5:00 pm - 6:30 pm

Veteran's Square, Carlisle PA



# WALK THE MILE

**Because HERstory Counts**

Join us to raise awareness to end  
violence against women and girls

Start a team, set a fundraising goal, and rally your circle to donate.

*The top fundraising teams will be recognized at the event. More importantly, they'll be leading the way in ensuring survivors have access to the resources they deserve.*

**\$35/Walker**

**\$300/Team up to 10**

**Registration includes a T-Shirt!**

**\*Raffle tickets and prizes will  
be available for purchase**

Register your team today and find out what the prize for our top fundraiser will be!



**eliminating racism  
empowering women**

**ywca**

carlisle & cumberland county

[ywcacarlisle.org](http://ywcacarlisle.org)

**Thank you to our Sponsors**



**Carlisle Young  
Professionals**



**UPMC**  
LIFE CHANGING MEDICINE

**Corporate Partners**



**\*All funds raised by Walk the Mile will go to support survivors with  
emergency housing, food, free counseling sessions, and more!**

# UPMC

## LIFE CHANGING MEDICINE

### UPMC Hillman Cancer Center Launches Advanced Radiation Therapy That Provides Pinpoint Accuracy

UPMC Hillman Cancer Center in central Pennsylvania is now offering the Surface Guided Radiation Therapy (SGRT), a cutting-edge technique that can be used to treat a wide variety of cancers, including breast, lung, head and neck, prostate, and gastrointestinal cancers.

During radiation delivery, SGRT uses high-tech cameras and sensors to track the contours of a patient's skin and produce a unique map of the surface of their body to deliver radiation. These systems detect any movement and provide immediate feedback, allowing for precise realignment before and during radiation delivery.

"This mapping is essential because even slight changes in a patient's position such as breathing, posture shifts, or movement can affect the accuracy of radiation delivery," said Alexandra Chahwala, MHA, R.T.(R)(T), regional operations manager, UPMC Hillman Cancer Center Central Pa. "This technology allows us to treat patients with greater precision and safety, while enhancing their comfort. It's a meaningful step forward in how we care for our community, and it reflects our commitment to delivering the most advanced, patient-centered cancer care close to home."



Surface Guided Radiation Therapy (SGRT), a cutting-edge technique that can be used to treat a wide variety of cancers



SGRT uses high-tech cameras and sensors to track the contours of a patient's skin

Combining SGRT with X-ray or CT imaging for monitoring during radiation treatment allows more precise targeting of the tumor, minimizing radiation exposure to surrounding healthy tissue. The use of this non-invasive surface guidance helps improve the accuracy, effectiveness, and efficiency of the entire radiation therapy workflow while providing safety and patient comfort across simulation.

UPMC Hillman Cancer Center in Central Pa. has approximately 33,000 patient visits for radiation oncology annually, averaging close to 125 radiation treatments per day. It is one of just 57 National Cancer Institute-designated Comprehensive Cancer Centers in the country,

which provides cutting-edge treatment and access to hundreds of clinical trials.

For more information or to schedule an appointment at the UPMC Hillman Cancer Center in Central Pa., visit [UPMCHillman.com/CentralPA](http://UPMCHillman.com/CentralPA).

#### About UPMC Hillman Cancer Center

UPMC Hillman Cancer Center connects patients to the integrated expertise of leading clinicians, academic researchers, specialty programs and treatment centers. By partnering with the University of Pittsburgh School of Medicine, UPMC Hillman Cancer Center, the only National Cancer Institute-designated Comprehensive Cancer Center in the region, is accelerating the breakthroughs from the lab to clinical practice around the world. UPMC - nationally ranked by U.S. News & World Report for excellence in cancer care - has nearly 80 cancer treatment locations throughout Pennsylvania, Ohio, New York and Maryland as well as centers in Ireland, Italy and Croatia. Backed by the collective strength of UPMC, UPMC Hillman Cancer Center provides leading-edge treatments and the latest in clinical investigations to transform cancer research, care and prevention—one patient at a time.

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## ✧ \*Tutor Doctor is Hiring! ✧ \*

Are you passionate about teaching and helping students reach their full potential?

Join Tutor Doctor, a leader in one-on-one personalized learning, and make a real difference in young lives!



**tutor  
doctor**

How learning hits home.

### We are currently looking for:

☐ Special Education Teachers

☐ Math, ELA & Science Teachers for Elementary through High School

### ✧ Why Join Tutor Doctor?

- ✓ ☐ Flexible schedules – work around your availability
- ✓ ☐ One-on-one tutoring – in-home
- ✓ ☐ Rewarding opportunity – watch students grow in confidence & skills

☎ Call/Text us at: [717-927-7204] or [805-824-7354]

✉ Or email us today [skulkarni@tutordocor.org](mailto:skulkarni@tutordocor.org) to get started!

Our Website

<https://www.tutordocor.com/harrisburg-mechanicsburg/>



## **SBA Offers Disaster Relief to Pennsylvania Small Businesses and Private Nonprofits Affected by Drought and Excessive Heat**

*Low interest disaster loans now available*

The [U.S. Small Business Administration \(SBA\)](#) announced the availability of low interest federal disaster loans to small businesses and private nonprofit (PNP) organizations in Pennsylvania who sustained economic losses caused by drought and excessive heat that occurred June 17-July 18, 2024.

The disaster declaration covers the counties of Adams, Cumberland, Dauphin, Lancaster and York in Pennsylvania as well as Baltimore, Carroll and Harford counties in Maryland.

Under this declaration, the SBA's [Economic Injury Disaster Loan \(EIDL\)](#) program is available to eligible small businesses, small agricultural cooperatives, nurseries, and PNPs with financial losses directly related to this disaster. The SBA is unable to provide disaster loans to agricultural producers, farmers, or ranchers, except for aquaculture enterprises.

EIDLs are available for working capital needs caused by the disaster and are available even if the small business or PNP did not suffer any physical damage. The loans may be used to pay fixed debts, payroll, accounts payable, and other bills not paid due to the disaster.

"Through a declaration by the U.S. Secretary of Agriculture, SBA provides critical financial assistance to help communities recover," said Chris Stallings, associate administrator of the Office of Disaster Recovery and Resilience at the SBA. "We're pleased to offer loans to small businesses and private nonprofits impacted by these disasters."

The loan amount can be up to \$2 million with interest rates as low as 4% for small businesses and 3.25% for PNPs, with terms up to 30 years. Interest does not accrue, and payments are not due until 12 months from the date of the first loan disbursement. The SBA sets loan amounts and terms based on each applicant's financial condition.

To apply online visit [sba.gov/disaster](https://sba.gov/disaster). Applicants may also call SBA's Customer Service Center at (800) 659-2955 or email [disastercustomerservice@sba.gov](mailto:disastercustomerservice@sba.gov) for more information on SBA disaster assistance. For people who are deaf, hard of hearing, or have a speech disability, please dial 7-1-1 to access telecommunications relay services.

The deadline to return economic injury applications is April 20, 2026.

### **About the U.S. Small Business Administration**

The U.S. Small Business Administration helps power the American dream of business ownership. As the only go-to resource and voice for small businesses backed by the strength of the federal government, the SBA empowers entrepreneurs and small business owners with the resources and support they need to start, grow, expand their businesses, or recover from a declared disaster. It delivers services through an extensive network of SBA field offices and partnerships with public and private organizations. To learn more, visit [www.sba.gov](https://www.sba.gov).





## **PCN Launches Interactive Map and Free Statewide Content on PCN Select Showcasing Pennsylvania's Role in Nation's History With PCN's Celebrating America's 250th in Pennsylvania**

As the United States approaches its 250th anniversary in 2026, the Pennsylvania Cable Network (PCN) is proud to unveil a powerful new tool that brings the Commonwealth's rich history to life—an interactive map featuring free, on-demand content from all 67 counties through PCN's streaming platform, PCN Select.

In partnership with America250PA—the official state commission for the Semiquincentennial—PCN's *Celebrating America's 250th* in Pennsylvania highlights the people, places and events that shaped both Pennsylvania and the nation. The interactive 250th Map allows users to explore curated PCN content that showcases local history, culture and landmarks from all over the state. This project was financed in part by a grant from the Commonwealth of Pennsylvania, the Department of Community and Economic Development.

The 250th Map brings together stories that reflect Pennsylvania's influence on our nation's history—from French and Indian War fortifications and the American Revolution to Gettysburg, the heroism of Flight 93 and the global reach of our iconic brands. "Every region of Pennsylvania has contributed to shaping not only our state but the country as a whole," said Debra Kohr Sheppard, President and CEO of PCN. "Our stories across the Commonwealth are part of a larger American story, and we're proud to make them accessible to everyone as we approach the 250th anniversary of the United States."

The interactive 250th Map is available now through PCN's online streaming platform, PCN Select, at [PCNSelect.com/Map](https://PCNSelect.com/Map). It will be updated through 2026 with new free content, including documentaries, interviews and coverage of America250PA events across the state.

"This project demonstrates what we've always known—that every corner of Pennsylvania has played a role in shaping the nation," said Cassandra Coleman, Executive Director of America250PA. "The 250th Map is a practical and powerful way to ensure those stories are seen, understood and shared as we approach 2026."

PCN's coverage will expand throughout 2025 and 2026, offering viewers a growing library of historical content that reflects the diversity and depth of Pennsylvania's contributions to the American story.

To explore the interactive map and learn more about PCN's ongoing coverage, visit: [PCNTV.com/Americas-250](https://PCNTV.com/Americas-250).



## **Join Cumberland County in Celebrating America250!**

This year, Cumberland County proudly kicked off its 275th anniversary, and we're already gearing up for another milestone—the 250th anniversary of the United States in 2026! To ensure a memorable celebration, Cumberland County has formed an America250PA Committee with representatives from various organizations, including local historical societies, chambers of commerce, non-profits, school districts, higher education institutions, the Cumberland Valley Visitors Bureau, and Cumberland Area Economic Development Corporation.

We invite your business to join the excitement and contribute to making America250 truly special in Cumberland County! Here are the ways you can assist.

- Explore and share the microsite [VisitCumberlandValley.com/America-250](http://VisitCumberlandValley.com/America-250).
- Plan an America250PA-themed event and submit it for free to our online calendar.
- Take an active role and join one of our sub-committees:
  - Programming & Events
  - Marketing & PR
  - Education
- Consider sponsoring an America250PA-themed event.

If you'd like to participate or learn more, please contact Stacy Snyder at [smsnyder@cumberlandcountypa.gov](mailto:smsnyder@cumberlandcountypa.gov).