

# Chamber CHATTER



**MECHANICSBURG**  
CHAMBER OF COMMERCE  
*The Strength of One. The Power of Many.™*

**8.17.23**

6 West Strawberry Avenue, Mechanicsburg, PA 17055 (717) 796-0811 [www.mechanicsburgchamber.org](http://www.mechanicsburgchamber.org)

## In This Issue:

Welcome new members.....2

Learn how the PA Chamber can help with  
your insurance needs .....3

County hazardous waste event .....7

**News, Events & more!**

## SAVE - THE - DATE

**15th Annual Mega Mixer**  
**Thursday, September 14th**

**19th Annual Golf Outing**  
**Friday, September 15th**

Interested in sponsorship, participating, or  
volunteering? - email  
[info@mechanicsburgchamber.org](mailto:info@mechanicsburgchamber.org)

## CHAMBER EVENTS

*Watch for Weekly Updates!!*

### *August*

**18 - Office will be closed for off-site activity.**

**22 - AM Strategies... for Business Success -**  
Paula Belek - **PCI (PA Chamber Insurance) -**  
Location sponsor - **Joseph T. Simpson Public**  
**Library**, 16 N Walnut St, Mechanicsburg. 8:30am -  
10:00am.

**31 - Business Leaders Discussion Group -**  
Sponsored by **Harrisburg Senators** - Location -  
FNB Field, 245 Championship Way, Harrisburg on  
City Island. 7:45 - 9:00am. Members only event.

### *September*

**12 - Business Women's Networking Luncheon -**  
Sponsored by **Penn Harris Hotel**, 1150 Camp Hill  
Bypass, Camp Hill. 11:30am - 12:45pm. **FREE** mem-  
ber event.

RSVP to [info@mechanicsburgchamber.org](mailto:info@mechanicsburgchamber.org)

For a full calendar of chamber and member events,  
visit [www.mechanicsburgchamber.org/events](http://www.mechanicsburgchamber.org/events)

**Thank You For Renewing Your Membership!**

**Darrell Westby**



We are pleased to have finally cut the ribbon for the **West Shore Academy of Martial Art's** new location. As they were forced to move for redevelopment, they are up to full capacity at their 5001 Carlisle Pike location. County Commissioner Jean Foschi, Hampden Township Commissioner Al Bienstock, State Representative Sheryl Delozier, and Kaytee Isley of State Senator Greg Rothman's office help us congratulate Vince Vergara of **West Shore Academy of Martial Arts** for continuing to educate in physical fitness, self-defense, and self-discipline.

---

## Welcome New Chamber Members

Ark Technology, 960B Harvest Drive, Blue Bell, PA 19422; Tyler Yeager; 717-723-3588; [arktci.com](http://arktci.com); Computer Services / Consultant: Business / Security Systems

Jeremy Freeland; Residential

Rolls-Royce Foundation, 189 Hempt Road, Mechanicsburg, PA 17050; Sarah Holibaugh; 717-795-9400; [rollsroycefoundation.org](http://rollsroycefoundation.org); Museums

S&T Bank, 3314 Market Street, Camp Hill, PA 17011; Lauren Mariani; 717-777-1410; [stbank.com](http://stbank.com); Bank/Credit Union

**Mechanicsburg Chamber of Commerce presents:**

# A.M. Strategies ... for Business Success

**Join us for a FREE Benefits Overview**

## **More Than a Broker: PA Chamber Insurance**

**For Your Business, For Your People, For Your Health**

**August 22, 2023**

**8:30 am – 10:00 am**

### **Open Enrollment is Quickly Approaching!**

Pennsylvania Chamber Insurance is the leading expert in employee benefit programs. Please join us for this informational event touching on the services and the expertise you will receive by partnering with us for all your benefit needs!

**REGISTER**

[info@mechanicsburgchamber.org](mailto:info@mechanicsburgchamber.org) or call 717-796-0811



**For your Business. For your People. For your Health.**

417 Walnut Street | Harrisburg, PA 17101 | 877.463.9891 | [pachamberinsurance.com](http://pachamberinsurance.com)

## **Location Sponsor:**

Joseph T. Simpson Public Library  
16 N Walnut Street, Mechanicsburg

Complimentary refreshments included.

**RSVP to [info@mechanicsburgchamber.org](mailto:info@mechanicsburgchamber.org)  
or call 717-796-0811**



**Mechanicsburg Chamber of Commerce presents:**

# **Business Leaders Discussion Group**

**Thursday, August 31  
7:45 - 9:00 am**

**Sponsored by the  
Harrisburg Senators**



Perfect  
for:  
-business owners  
-decision-makers  
-management staff

**What better way to start the day than at the  
ballpark with some discussion?**

**Join us at FNB Field,  
245 Championship Way, Harrisburg  
on City Island!!**

RSVP to [info@mechanicsburgchamber.org](mailto:info@mechanicsburgchamber.org) or  
call 717-796-0811.

This members-only event is **free** to attend!

**Bring your questions and business topics and hear what others have to say!**

## **Seeking HOSTS for 2024 EVENTS**

- After-Hours Chamber Mixer
- Business Women's Networking Luncheon
- Business Leaders Discussion Group

**BE A HOST** and showcase your business, service and more...

For more information - on **HOSTING AN EVENT**  
contact the Chamber office at 717-796-0811 or email - [info@mechanicsburgchamber.org](mailto:info@mechanicsburgchamber.org).





**Friday, September 15, 2023**

Rich Valley Golf  
227 Rich Valley Rd.  
Mechanicsburg, PA 17050  
Registration - 12:30pm  
Tee Time - 1:00pm

**Register to play!** Application [here](#)! Only \$80 for golf, lunch and dinner.

Purchase the Gold Passport for \$20 and receive entry into ALL hole contests, and for a chance to win a door prize!

**Not a golfer?** Join us for dinner for only \$20.

**Seeking Sponsors and Donations:** This is a great opportunity to promote your business through a sponsorship or prize donation. Several sponsorship levels available! They can also be customized to fit your needs.

Or, simply send a gift card, promotional item, or any type of product for us to give away as a prize or to include in the golfers' goodie bags!

**Contact the Chamber Office to play, contribute and volunteer!**  
**717-796-0811 or [info@mechanicsburgchamber.org](mailto:info@mechanicsburgchamber.org)**

*Portion of proceeds will support the  
GFWC Mechanicsburg's Program for Veterans*

Thank you **Freedom Financial Wealth Management** for sponsoring the \$25,000 hole-in-one prize and **Trout CPA**, our dinner sponsor.



**FREEDOM  
FINANCIAL**  
*wealth management, inc.*

**Trout** CPA®  
Accounting | Tax | Advisory

**AmeriChoice**  
FEDERAL CREDIT UNION  
*Building Relationships For Life*



# CUMBERLAND COUNTY MEGAMIXER

THURSDAY, SEPTEMBER 14, 2023 | 5:00-7:00PM

MEMBERS 1st FEDERAL CREDIT UNION

5000 Marketplace Way | Enola, PA

**HORS D'OEUVRES & DRINKS | FREE TO ATTEND**

PRESENTED BY:



717.243.4515  
events@carlislechamber.org



717.796.0811  
info@mechanicsburgchamber.org



717.532.5509  
chamber@shippensburg.org



717.761.0702  
wschamber@wschamber.org

**PLEASE RSVP TO YOUR RESPECTIVE CHAMBER PRIOR TO THE EVENT.**

**supporting sponsors**



RESTORE. REBUILD. RECOVER.

**design & print sponsor**



**host sponsor**



**exhibiting sponsors**

CAEDC/CVVB  
Drayer Physical Therapy  
Pennsylvania Chamber Insurance  
Parx Casino  
Penn State Health  
WellSpan Health

**catering sponsors**



# 2023 Household Hazardous Waste Disposal Program

Appointments required and a fee of \$0.55/lb will be charged. Participants must sign up for an appointment in advance. Appointment slots are available in 15 minute increments and are designed for operational efficiencies (i.e. smaller numbers at start, middle, and end to better accommodate set up, lunch, and tear down). All acceptable material will be weighed as is and each customer will be charged \$0.55 per pound for disposal. Pre-registration will help control traffic flow and reduce congestion. Each event will be limited to the number of registrants listed (400). Appointments are available on a first-come, first-served basis. Cumberland County residents only.

Saturday, August 19, 2023, 9 am to 3 pm  
Thursday, October 26, 2023, 11 am to 5 pm

Cumberland County Recycling Center  
1001 Claremont Road  
Carlisle

[Click here to visit the website for more details and to schedule an appointment.](#)

Household Hazardous Wastes (HHW) are those wastes produced in our households that are hazardous in nature (ignitable, corrosive, reactive, toxic), but that are not regulated as hazardous wastes under federal and state laws. This means that it is legal for most homeowners to put HHW in their trash.\* Included are such items as old paints and paint related products, pesticides, pool chemicals, drain cleaners, and degreasers and other car care products. Today's landfills are designed to handle normal amounts of HHW and minimize the environmental impacts; however, there are other options homeowners can consider when dealing with these wastes.

## Household Hazardous Waste Event

Solid Waste Haulers and HHW - A "catch-22" that homeowners often encounter is that while it is legal to put HHW in their regular trash, the waste hauler that collects the trash may choose not to haul the HHW. It is not uncommon, for example, for a waste hauler to refuse to haul liquid HHW products (i.e. paint, driveway sealer). In these cases, the homeowner will have to take steps to solidify the liquids, or may have to dispose of the HHW by taking it directly to a landfill or transfer station, or by participating in a HHW collection program.

Since 1998, Cumberland County has offered a HHW collection program in an attempt to give the residents of Cumberland County an alternative disposal method for these types of wastes. This consisted of a drop-off program from 1998 to 2009, and a door-to-door program from 2011 to 2013. The historical results for all years are presented below. Due to lower than expected participation and higher per unit costs, the door-to-door program was terminated and a return was made to drop-off events in 2014.



STATE REPRESENTATIVE

**SHERYL DELOZIER**

Serving the 88<sup>th</sup> Legislative District



## **Mark Your Calendar for My Upcoming Events**

### **Child Safety Seat Check**



Protect the children in your life and have their car seat checked on Aug. 31 at my Child Safety Seat Check! Our experts from PennDOT and local police departments will be available from 4-7 p.m. at Platinum Mitsubishi, 6039 Carlisle Pike in Mechanicsburg to make sure your car seat is secured properly. RSVPs are recommended, but not required for this event.

To let us know you are coming, please call 717-761-4665  
or visit [repdelozier.com/events](http://repdelozier.com/events).

### **Document Shredding Event**



Thursday, Sept. 14, from 5-7 p.m. at the  
Hampden Township Pool Parking Lot, 5001 Park Dr. in Mechanicsburg.

I will be hosting a Document Shredding Event for constituents of the 88th District. Please keep shredding limited to four boxes or bags; no businesses. It is also requested you remove any paperclips or binder clips prior to the event; staples are permitted.

Please RSVP by calling 717-761-4665 or [click here](#). Please note that RSVPs are taken to provide the shredding company with a headcount. Shredding will be taken on a first-come, first-served basis.





## MECHANICSBURG AREA COMMUNITY FOUNDATION

### **MACF ANNOUNCES MORE THAN \$62,000 IN GRANT AWARDS TO AREA NONPROFITS**

The Mechanicsburg Area Community Foundation (MACF) announced \$62,840.29 in grant funds have been awarded to 14 Mechanicsburg area nonprofit organizations through competitive grant opportunities. Awarded projects will commence between September 1, 2023, and August 31, 2024.

MACF is a regional foundation of The Foundation for Enhancing Communities (TFEC).

After careful review of numerous grant application submissions, the following nonprofits were awarded funding for the 2023 – 2024 fiscal year:

- Big Brothers Big Sisters of the Capital Region, Inc. - 2023-2024 school-based youth mentoring in the 17050/17055 Community
- Blue Mountain Escape, Inc.- Emergency basic needs and workforce development programs
- Carlisle CARES - Cumberland Street Reach – Mechanicsburg
- Cumberland County Library System Foundation - School readiness and enhancement programs
- Employment Skills Center - Healthcare Training for Residents of Mechanicsburg
- Girls on the Run Mid State PA - Supporting positive holistic health outcomes for girls
- Homeland Hospice - In-home relief
- Hospice of Central PA - Complementary therapies and community bereavement
- Junior Achievement of South Central PA - Junior Achievement programs for Mechanicsburg Area Schools 2023-24
- Mechanicsburg Art Center - Studio HEPA Air Filtration System (Silica Dust Control)
- New Hope Ministries, Inc.- Serving Mechanicsburg residents in poverty
- Pennsylvania Society for Biomedical Research - Mobile biomedical science program for elementary and middle school students in Mechanicsburg
- The Arc of Cumberland and Perry Counties - Providing life saving equipment and training for CIT
- Vickie's Angel Walk Inc.- Eliminating financial challenges for Mechanicsburg families fighting cancer

To learn more about each of MACF's grantees, visit [www.tfec.org/macf](http://www.tfec.org/macf).

#### **ABOUT THE MECHANICSBURG AREA COMMUNITY FOUNDATION**

In 1986, Mechanicsburg community leaders established the Mechanicsburg Area Community Foundation (MACF) to build charitable funds to benefit the Mechanicsburg area's ZIP codes of 17055 and 17050. MACF decided to affiliate itself as a regional foundation of The Foundation for Enhancing Communities to help minimize the expenses associated with creating an independent community foundation. The MACF Advisory Committee provides insight on local issues to strengthen fundraising and grantmaking efforts for the benefit of Mechanicsburg area residents.



## Nomination Deadline Approaching: Friday, September 1

Each year, the Fund for Women & Girls honors local philanthropists through two awards – the **Rising Philanthropists Award** and the **Karen F. Snider Women in Philanthropy Award**. These awards celebrate individuals who are making an impact on our community supporting women and girls.

### **Karen F. Snider Women In Philanthropy Award**

#### **Award Criteria**

- Must be a female, and/or identify as a woman in ways that are significant for them, aged 35 or older, who has worked or lived in the South Central PA counties of Cumberland, Dauphin, Franklin, Lebanon, Perry, or the Dillsburg Area.
- Must have demonstrated an interest in issues related to women's health, education, and/or economic self-sufficiency.
- Must have provided a financial commitment to the Fund for Women & Girls and/or other women's issues, programs, or projects within our local area.

#### **Judging Criteria**

- The nominee gives freely and unselfishly by providing her time, talent, and treasure to philanthropic community activities.
- The nominee inspires others and acts as a role model.
- The nominee has a positive impact on the direction and success of women and children related to community projects, programs, or individuals.
- The nominee improves the lives of others.

**[Karen F. Snider Women in Philanthropy Award Nomination](#)**

### **Rising Philanthropists Award**

#### **Award Criteria**

- Must be female, and/or identify as a woman in ways that are significant for them, aged 21 – 35, who has worked or lived in the South Central PA counties of Cumberland, Dauphin, Franklin, Lebanon, Perry, or the Dillsburg Area.
- Must have provided a commitment to the Fund for Women & Girls and/or other women's issues programs or projects within our local area.

#### **Judging Criteria**

- The nominee has impacted local organizations and has distinguished herself as a leader in the South Central PA community

**[Rising Philanthropist Award Nomination](#)**

# JAZZ ME BAND

## KIRK WISE UPCOMING SOLO, DUO & BAND PUBLIC DATES

Thur. 8/17 – Wellsville Fair...  
Kirk Duo performing 9-10 PM

Fri. 8/18 – Hook & Flask, Carlisle...  
Kirk & Dave Duo 7-10

Sat. 8/19 – Captain Bob's Steamed Crabs,  
Railroad PA...Kirk solo 6-8

Sun. 8/20 – Masonic Village Brunch,  
Elizabethtown...Kirk solo 11-1

Tue. 8/22 – S. Hanover Farm Market,  
Hershey...Kirk solo 6-8

Thurs 8/24 – Totem Pole Wine,  
Mechanicsburg...Kirk solo 6-8+

Fri. 8/25 – Hemauer Brewing,  
Mechanicsburg...Kirk solo 6:30-9

Sat. 8/26 – Captain Bob's Steamed Crabs,  
Railroad PA...Kirk solo 6-8

Sun. 8/27 – Tangled Vines Wine,  
New Bloomfield ...Kirk solo 2-5

For complete up-to-date  
schedule, information,  
and photos go to  
[www.jazzmeband.com](http://www.jazzmeband.com)

**Bookings:** call Kirk at 717-979-0341 or  
E-mail [wisemotors@aol.com](mailto:wisemotors@aol.com)

**Tour sponsors:**  
**FARNHAM INSURANCE,**  
**MEMBERS 1st F. C. U.,**  
**CLASSIC DRY CLEANERS, STUDIO D &**  
**LANDON WISE PHOTOGRAPHY**



Thank you to Negley's Water for hosting the August After-Hours Mixer. It was great to see some new faces as we had the chance to network and learn about the many different services Negley's Water has to offer. Keep them in mind the next time you need a water conditioning system, well drilling, or other water related issues.



FOR YOUR  
**BUSINESS**

FOR YOUR  
**PEOPLE**

FOR YOUR  
**HEALTH**

## **Pennsylvania Chamber Insurance proudly presents a FREE Supplemental Health Webinar Series**

**Stability and Support: Critical Illness and Cancer Insurance**  
Wednesday, September 13, 2023, 11:00 AM

**REGISTER HERE**

PA Chamber Insurance (PCI) has worked with employers for more than two decades and while their missions vary, their needs are relatively universal – to run a profitable business and ensure their employees stay healthy and satisfied in their jobs. PCI's customizable, comprehensive and affordable benefits programs help business owners, executives and HR directors keep healthcare costs down while retaining valuable employees.

As part of that mission, PCI proudly presents a FREE three-part Supplemental Health Webinar Series. Attendees will not only learn valuable insurance but all attendees are eligible to earn 1 SHRM and 1 HRCI professional development credit for each webinar that they attend.





statejobs@pa.gov  
employment.pa.gov

# Experience the Rewards of Public Service

*Explore State Government Career Opportunities with Us!*

Whether you're looking for a new challenge or want to grow professionally, we have opportunities for you. Meet with our recruiters and staff in person and learn more about your future in public service!



**Wednesday, August 23<sup>rd</sup>, 2023**



**10 AM - 2 PM**



**Cumberland County PennDOT**  
40 Army Heritage Drive, Carlisle, PA 17013

Are you looking for an exciting opportunity in the transportation field? Are you ready to join the PennDOT team and gain valuable experience from a rewarding career? Join us at our PennDOT Open House & Hiring Event! There may be on-the-spot interviews and conditional job offers for select positions, so please bring two forms of ID. Save time and apply in advance of the event!



**VIEW OPENINGS**

For more employment opportunities, visit:  
**employment.pa.gov**



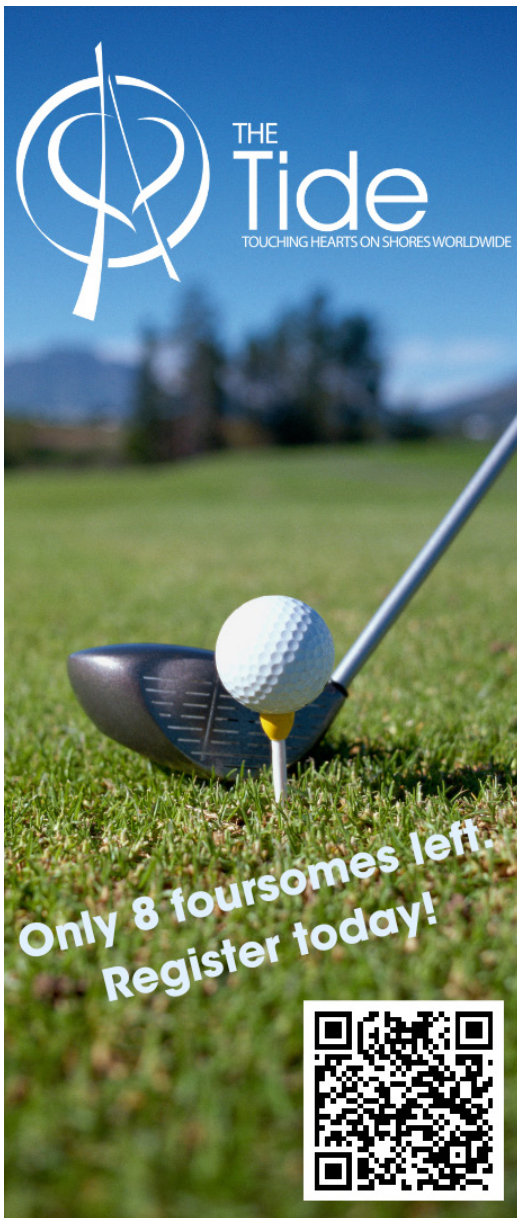
**FOLLOW US!**



PA State Jobs



Commonwealth of  
Pennsylvania



Only 8 foursomes left.  
Register today!



## 9th Annual Fall Golf Benefit

RANGE END GOLF CLUB

**FRIDAY,  
SEPTEMBER 22, 2023**

**YOUR TICKET INCLUDES:  
FREE LUNCH  
TEAM AWARDS  
REFRESHMENTS  
AND DOOR PRIZES!**

**COST:**  
\$95/GOLFER BEFORE AUGUST 23  
\$100/GOLFER AFTER AUGUST 23

**REGISTER ONLINE AT  
[WWW.THETIDE.ORG/GOLF](http://WWW.THETIDE.ORG/GOLF)**

Sponsorship opportunities available!

## Little Theatre of Mechanicsburg



We are excited for the 73rd season's lineup of shows, and we want to present them and the theater in the best possible manner. That being said, we are asking for a few hours of your time on August 26, from 9 am to 12 pm. We would like to get 2 or more volunteers to help with outside cleanup and 2 or more volunteers to help with indoor cleaning and preparing the theater for Shakespeare in Hollywood, opening September 1.

If you are interested, please contact  
(717) 766-0535 then come to the theater on  
August 26 at 9 am.





## **CAEDC Relocating to Hampden Township in September**

The Cumberland Area Economic Development Corporation (CAEDC) will be moving its offices from downtown Carlisle to 230 S. Sporting Hill Road, Mechanicsburg in Hampden Township this September.

The move will consolidate CAEDC's warehousing space along with its office space into a 4,700 +/- square foot flex building and will also allow for more parking as CAEDC's team continues to grow.

"The relocation will better allow for workspace collaboration in our new hybrid in-office approach, as well as connect us closer to one of our thriving business communities in Hampden Township" said CAEDC Executive Director, Janet Anderson.

"I am pleased to welcome CAEDC and their staff into our building, and wish the organization continued success and good fortune as it serves the Cumberland County region" said building owner, Bob Schopfer of RLS Construction

CAEDC currently occupies office space in the lower level of the Carlisle Borough building on 53 W. South St., which has been its home for the last decade.

"We thank the Carlisle Borough for giving us residence in the Borough building over the last 10 years and their attentiveness to CAEDC's needs," said Anderson.

Campbell Commercial Real Estate, Inc. represented CAEDC in the search to relocate their current office to their new home in Hampden Township. Art Campbell, Jessica Gasper and Tesla Blood of the Campbell team combined their years of experience in the commercial real estate industry to fulfill the needs of CAEDC in support of the continuing growth of the organization.

An Open House is planned at the new office space for tourism and economic development partners in Q4 2023.

CAEDC is Cumberland County's authorized agency charged with leveraging and promoting Cumberland Valley's economic development and tourism assets to drive growth, create jobs and improve the quality of life with a unique organizational structure that integrates economic development and tourism promotion services to provide a paramount resource for businesses, non-profits, local municipalities, and residents. For more information, visit [www.cumberlandbusiness.com](http://www.cumberlandbusiness.com) and [www.visitcumberlandvalley.com](http://www.visitcumberlandvalley.com).



## **Small Businesses Affected by Drought in Cumberland and Surrounding Pennsylvania Counties Have Until Aug. 21 to Apply for SBA Working Capital Disaster Loans**

The U.S. Small Business Administration (SBA) is reminding small businesses, small agricultural cooperatives, small businesses engaged in aquaculture and most private nonprofit organizations (PNPs) that Aug. 21, 2023 is the filing deadline for federal Economic Injury Disaster Loan applications due to drought that occurred July 1 through Sept. 30, 2022.

Low-interest disaster loans are available in Cumberland County and the adjacent counties of Adams, Dauphin, Franklin, Perry and York in Pennsylvania.

Under this declaration, the SBA's Economic Injury Disaster Loan (EIDL) program is available to eligible farm-related and nonfarm-related entities that suffered financial losses as a direct result of this disaster. Apart from aquaculture enterprises, SBA cannot provide disaster loans to agricultural producers, farmers and ranchers. Nurseries are eligible to apply for economic injury disaster loans for losses caused by drought conditions.

The loan amount can be up to \$2 million with interest rates of 2.935 percent for small businesses and 1.875 percent for private nonprofit organizations, with terms up to 30 years. The SBA determines eligibility based on the size of the applicant, type of activity and its financial resources. Loan amounts and terms are set by the SBA and are based on each applicant's financial condition. These working capital loans may be used to pay fixed debts, payroll, accounts payable, and other bills that could have been paid had the disaster not occurred. The loans are not intended to replace lost sales or profits. Applicants may apply online using the Electronic Loan Application (ELA) via the SBA's secure website at [DisasterLoanAssistance.sba.gov/ela/s/](https://DisasterLoanAssistance.sba.gov/ela/s/) and should apply under SBA declaration # 17746.

Disaster loan information and application forms may also be obtained by calling the SBA's Customer Service Center at 800-659-2955 (if you are deaf, hard of hearing, or have a speech disability, please dial 7-1-1 to access telecommunications relay services), or by sending an email to [DisasterCustomerService@sba.gov](mailto:DisasterCustomerService@sba.gov). Loan applications can be downloaded from the SBA's website at [sba.gov/disaster](https://sba.gov/disaster). Completed applications should be mailed to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

Submit completed loan applications to SBA no later than Aug. 21, 2023.



## About the U.S. Small Business Administration

*Recently, U.S. SBA Administrator Isabella Casillas Guzman announced a policy change granting 12 months of no payments and 0 percent interest. This pertains to all disaster loans approved in response to disasters declared on or after Sept. 21, 2022, through Sept. 30, 2023. This policy change will benefit disaster survivors and help them to decrease the overall cost of recovery by reducing the amount of accrued interest they must repay. Details are available through the SBA Disaster Assistance Customer Service Center at 800-659-2955. Individuals with verbal or hearing impairments may dial 7-1-1 to access telecommunications relay services from 8 a.m. to 8 p.m. ET, Monday to Friday, or email: [DisasterCustomerService@sba.gov](mailto:DisasterCustomerService@sba.gov).*

*The U.S. Small Business Administration helps power the American dream of business ownership. As the only go-to resource and voice for small businesses backed by the strength of the federal government, the SBA empowers entrepreneurs and small business owners with the resources and support they need to start, grow or expand their businesses, or recover from a declared disaster. It delivers services through an extensive network of SBA field offices and partnerships with public and private organizations. To learn more, visit [www.sba.gov](http://www.sba.gov).*

---

A vertical poster for 'Third Friday Food Trucks'. The background is red with faint line art of food items like a burger, fries, and a drink. At the top, 'Third Friday' is written in a cursive orange font, and 'FOOD TRUCKS' is in large, bold, white block letters. In the center is a stylized orange food truck with a black outline. To the left of the truck is a black circle containing the text '4:30-8 p.m.' in white. Below the truck, the dates 'APRIL 21 • MAY 19 • JUNE 16 • JULY 21' and 'AUG. 18 • SEPT. 15 • OCT. 20' are listed in white. At the bottom, there is an orange section with the church logo and address on the left, and a QR code on the right. The very bottom is a black bar with the text 'MULTIPLE TRUCKS /// VARIETY OF FOOD' in white.

*Third Friday*  
**FOOD TRUCKS**

4:30-  
8 p.m.

**APRIL 21 • MAY 19 • JUNE 16 • JULY 21**  
**AUG. 18 • SEPT. 15 • OCT. 20**

First United  
Methodist Church  
MECHANICSBURG, PA

135 W. Simpson St.,  
Mechanicsburg  
717-766-4611  
[fumchurch.com](http://fumchurch.com)



**MULTIPLE TRUCKS /// VARIETY OF FOOD**



PCI™

Pennsylvania  
Chamber Insurance

## For Your Business. For Your People. For Your Health.

Investing with PCI is an investment in your business and your people, and we pride ourselves in working with you to build a one-of-a-kind benefits portfolio that is based on your company's budget and your employee's needs.

As a PCI member you also gain membership with the PA Chamber of Business and Industry, which represents the collective voice of nearly 10,000 businesses in communities statewide and influences public policy that directly affects employers' bottom line.

Here's a quick breakdown on how PCI can work with you:



**Benefits Consulting and Administrative Services:** Long-term strategies based on data and driven to add value to your business and for your people;



**Group Health and Well-Being:** A suite of cost-effective medical plans and well-being services geared to help your employees be their best at work and at home;



**Self-Insurance Expertise:** Traditional coverage options and our own, self-funded PCI Benefits Consortium are among our unique deliverables;



**Human Resources Consulting:** Access to extensive HR materials, compliance assistance and review, and more;



**Specialty Benefits:** Dental, vision, life and disability, turn-key Medicare enrollment, and individual coverage;



Access to our caring and capable Credentialed Service and Support team

Don't delay — enroll with PCI today!



PCI™  
Pennsylvania  
Chamber Insurance



MECHANICSBURG  
CHAMBER OF COMMERCE  
*The Strength of One. The Power of Many.™*

**For your Business. For your People. For your Health.**