

# Chamber CHATTER



**MECHANICSBURG**  
CHAMBER OF COMMERCE  
*The Strength of One. The Power of Many.™*

**4.6.23**

6 West Strawberry Avenue, Mechanicsburg, PA 17055 (717) 796-0811 [www.mechanicsburgchamber.org](http://www.mechanicsburgchamber.org)

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## News, Events & more!

## SAVE - THE - DATE

**93rd Jubilee Day**  
**Thursday, June 15th**

**19th Annual Golf Outing**  
**Friday, September 15th**

Interested in sponsorship, participating, or  
volunteering? - email  
[info@mechanicsburgchamber.org](mailto:info@mechanicsburgchamber.org)

## CHAMBER EVENTS

*Watch for Weekly Updates!!*

### *April*

**7 - Office closed for Good Friday and Easter holiday**

**11 - Business Women's Networking Luncheon** - due to scheduling issues, this month's event has been postponed.

**18 - After Hours Mixer** - Sponsored by **Joseph T. Simpson Public Library**, Location - Book Sale & Donation Center 45 W. Allen Street, Mechanicsburg (former Agway building). 5:00 - 7:00pm.

**25 - AM Strategies... for Business Success -TBA** - New Location sponsor - **Joseph T. Simpson Public Library**, 16 N Walnut St, Mechanicsburg. 8:30am - 10:00am. Sponsored by UPMC

**27 - Business Leaders Discussion Group** - Sponsored by **Leading Along the Edge** - location TBA. 7:45 - 9:00am. Members only event.

RSVP to [info@mechanicsburgchamber.org](mailto:info@mechanicsburgchamber.org)

For a full calendar of chamber and member events,  
visit [www.mechanicsburgchamber.org/events](http://www.mechanicsburgchamber.org/events)

## Thank You For Renewing Your Membership!

Holiday Inn Express Harrisburg SW  
Keystone Smokehouse & BBQ Co.  
Line-X of Cumberland County  
Mechanicsburg Area Community Foundation (TFEC)  
Orison Publishers  
PA Media Group  
Sadler Heath Center  
Jeffrey M. Verrecchio, Licensed Clinical Psychologist

Mechanicsburg Chamber of Commerce presents:

# *After-Hours Mixer*

**Tuesday, April 18**

**5:00 - 7:00 p.m.**

**Hosted by:**



**Joseph T. Simpson Public Library**  
**Book Sale & Donation Center**  
45 W Allen Street  
Mechanicsburg

**FREE  
EVENT!**

Stop by and check out the Library's newest building!  
Enjoy an evening of networking, refreshments and a chance to win a prize!

RSVPing is easy, simply email [info@mechanicsburgchamber.org](mailto:info@mechanicsburgchamber.org), RSVP online, or call 717-796-0811





MECHANICSBURG AREA CHURCHES invite the community to the

# GOOD FRIDAY PRAYER WALK

**FRIDAY, APRIL 7 | 10-11:15 AM**

Led by local pastors, prayer walkers will start at one of the prayer sites and then cover the surrounding area in prayer.

All participants will join together at 11:00 AM at the Mechanicsburg First Church of God on the square (28 East Main Street) for closing prayer and worship. All are welcome!

## PRAYER SITES

**Mechanicsburg Area Senior High**  
500 South Broad Street

**First United Methodist Church**  
135 West Simpson Street

**St. Mark Lutheran Church**  
117 West Keller Street

**Soldiers & Sailors  
Memorial Park**  
1 Memorial Park Drive

**Trinity Evangelical Lutheran Church**  
132 East Main Street

**Turning Point Church**  
201 East Green Street

Visit [Mechanicsburg & Upper Allen Area Churches](#) Facebook Page for more information.



# 13TH ANNUAL CINCO DE MAYO

Regional Fiesta Mixer

**THURSDAY, MAY 4, 2023**  
**4:30 - 6:30 PM**  
**VOLVO CE**  
**200 ROWE ROAD, SHIPPENSBURG**

R.S.V.P. at [chamber@shippensburg.org](mailto:chamber@shippensburg.org) or at [tinyurl.com/Cinco-Mixer](http://tinyurl.com/Cinco-Mixer)







# CINCO DE MAYO

**13TH ANNUAL REGIONAL FIESTA MIXER**  
**THURSDAY, MAY 4, 2023**  
**4:30 PM - 6:30 PM**  
**VOLVO CE**  
**200 ROWE ROAD, SHIPPENSBURG**

**SPONSORSHIP OPPORTUNITIES AVAILABLE!**

This is your chance to network with more than 500 chamber members from 350+ businesses!

<b>Exclusive Event Sponsor (SOLD)</b> <ul style="list-style-type: none"> <li>Access to RSVP list</li> <li>Promoted in all event advertising</li> <li>Display table</li> <li>Display business banner</li> </ul>	<b>Event Partner (\$500)</b> <ul style="list-style-type: none"> <li>Logo promoted in all event advertising</li> <li>Display table</li> </ul>
<b>Host Sponsor (\$1000, 1 available)</b> <ul style="list-style-type: none"> <li>Display table</li> <li>Display business banner</li> </ul>	<b>Beverage Sponsors (\$500)</b> <ul style="list-style-type: none"> <li>Logo promoted in all event advertising</li> </ul>
<b>Food Sponsor (\$1000, 1 available)</b> <ul style="list-style-type: none"> <li>Logo promoted in all event advertising</li> <li>Business promotion at the food table</li> </ul>	<b>Table Sponsor (\$250)</b> <ul style="list-style-type: none"> <li>Display Table</li> </ul>










# Time is Running Out!

We are just days away from our first Bowl for Kids' Sake weekend and the remaining lanes are rapidly disappearing!

## 1) Choose a Date.

### Saturday, March 25

1:00pm & 3:30pm.

ABC West, Mechanicsburg.

### Sunday, March 26

2:00pm. ABC West, Mechanicsburg.

### Saturday, April 1

2:30pm. ABC East, Harrisburg.

### Thursday, April 27

6:00pm. Midway Bowl, Carlisle.

### Friday, April 28

6:30pm. Palmyra Bowling, Palmyra.

## 2) Register Today.

[CAPBIGS.ORG/EVENTS](http://CAPBIGS.ORG/EVENTS)

## 3) Build your team.

Invite friends, family & coworkers.

## 4) Raise funds.

Support a Little, a Big & a family.

## 5) Party!

Bowling. Pizza. Drinks. Raffle prizes.

Inspire children to dream BIG!

**DON'T WAIT TO REGISTER  
YOUR TEAM!**

Bowl for Kids' Sake is a great team building activity. Engage your employees by encouraging them to put together bowling teams, work towards a company-wide fundraising goal and/or set up a fundraising competition.

[CAPBIGS.ORG/EVENTS](http://CAPBIGS.ORG/EVENTS)

(717) 236-0199 • [events@capbig.org](mailto:events@capbig.org)

↓ ↓ ↓  
**IGNITE POTENTIAL!**

Title Sponsor



# Little Theatre of Mechanicsburg

We are deparately in need of male actors for Steve Martin's Picasso at Lapin Agile.

This show is in jeopardy of being cancelled if we cannot get these two major roles cast.

Let us know if you are interested or know someone who might be interested. Thank you!

Little Theatre Of Mechanicsburg  
PO Box 325

915 South York Street  
Mechanicsburg, PA 17055 USA  
<https://ltmpa.com/>  
(717) 766-0535



**Bring your basket on Easter morning,  
April 9.**

You are welcome to join us for the service at 10:30 a.m.  
and then hunt eggs about 11:45 a.m.

St. Luke's Episcopal Church  
Eight East Keller Street, Mechanicsburg  
717-766-5182 [www.stlukesmech.org](http://www.stlukesmech.org)

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## **GFWC (General Federation of Women's Clubs) Mechanicsburg**

The next meeting will be on Tuesday, April 11, 2023 at 7:00 PM.  
Meet at Buhrigs' Gathering Place, 25 East Main Street,  
Mechanicsburg parking area to carpool. April's meeting is a  
mystery trip. Come and be surprised!

For more information, contact Sue at 717.243.9872  
visit our website at  
<http://gfwcmech.tripod.com/>





**TELL US WHAT  
YOU THINK!**

**12-Year Program Update  
ONLINE PUBLIC FORUM**

**WEDNESDAY, APRIL 12 • 6:30 PM**

FOR DETAILS:  
[www.TalkPATransportation.com](http://www.TalkPATransportation.com)

 **pennsylvania**  
DEPARTMENT OF TRANSPORTATION

  
State Transportation  
Commission

## 2023 Public Comment Period for the 12-Year Program (TYP) Update

Join us on Wednesday, April 12, 2023, for the Online Public Forum for the 2023 Public Comment Period for the 12-Year Program Update. The Forum will include a presentation from PennDOT leadership and members of the State Transportation Commission. Register for the forum to let us know you're coming!

### Attend the Forum!

Online Public Forum: Wednesday, April 12, from 6:30 PM to 8:00 PM

- Registration is desired, but not required to attend the Public Forum.
- The Online Public Forum will be broadcast live on [PAcast](#) and PennDOT [social media platforms](#).
- Interested individuals who do not have internet access should contact PennDOT at 717-783-2262 to obtain the call-in number for listening-in only.
- There will be a live Q&A session following the presentation. Submit transportation questions during the session or ask them in advance of the Online Public Forum on your [registration form](#), by email to [RA-PennDOTSTC@pa.gov](mailto:RA-PennDOTSTC@pa.gov), or by phone at 717-783-2262.
- All questions and answers received will be posted on [TalkPATransportation.com](http://TalkPATransportation.com) at the conclusion of the Public Comment Period.

Remember to take and share the [Transportation Survey](#)! The Public Comment Period concludes on Sunday, April 30, 2023.

PennDOT will make all reasonable modifications to policies, programs, and documents to ensure that people with disabilities and those with limited English proficiency have an equal opportunity to provide feedback on Pennsylvania's transportation network.

To request assistance to participate in the survey or Public Forum, contact the Department's Program Center by emailing [RA-PennDOTSTC@pa.gov](mailto:RA-PennDOTSTC@pa.gov) or calling 717-783-2262 from 7:30 AM to 4:00 PM. Requests for Public Forum assistance should be made by Monday, April 3. If you have other questions or challenges, contact PennDOT's Bureau of Equal Opportunity to request help by emailing [beodot@pa.gov](mailto:beodot@pa.gov) or calling 717-787-5891; TTY (711).

The internet links included in this content may be blocked due to internet security settings. To view the content referenced in these links, please visit the State Transportation Commission website at <https://TalkPATransportation.com> to access the online transportation survey or register for the Public Forum.

Thank You!



## **UPMC Hosts Free Community Health Education Events**

UPMC in Central Pa. is hosting a series of community health presentations this spring, virtually and in-person throughout the region.

Light refreshments or dinner will accompany in-person events. For virtual presentations, participants simply need a computer or smart device with internet access to take part. UPMC experts will discuss a variety of important health topics.

To register, please call 717-231-8900 or visit the link listed below each event.

### **The Forgotten Heart Valves: Mitral and Tricuspid**

Wednesday, April 12, 6:30 p.m., Hershey Country Club, 1000 E. Derry Road, Hershey

Your heart has four valves, but you may not know much about the mitral and tricuspid valve, which can have a significant effect on your health. Find out more about minimally invasive heart valve therapies from UPMC's leading heart experts.

[UPMC.com/HersheyEvents](https://www.upmc.com/HersheyEvents)

### **HPV and the Rise in Head and Neck Cancer**

Tuesday, April 18, 6:30 p.m., UPMC Community Osteopathic, 4300 Londonderry Road, Harrisburg; virtual option available

HPV, a cancer-causing virus, is increasingly causing head and neck cancers. Get your questions answered by our expert panel. Find out why it's on the rise and learn the leading-edge treatments available today.

[UPMC.com/CentralPaEvents](https://www.upmc.com/CentralPaEvents)



# Mechanicsburg Lions Club



*Invites you to attend:*

## Lions Club Open House 2023

### Free Dinner!

In 1925, Helen Keller challenged the Lions to be the “Knights of the Blind”. Lions International accepted that challenge and have been helping the blind ever since. The Lions have grown to be the largest service organization in the world with 1.4 Million members in 48,000 clubs in 200 Countries!

Would you like to **give back** to your community through service?

Would you like to learn more about the Lions?

Join the 69 men & women of our club to better our community!

### Reply if Interested!

Where: Buhrig's Gathering Place - 25 E. Main Street - Mechanicsburg, PA

When: Tuesday, April 18, 2023 6:00-6:15 Arrival Time 6:30 Dinner

**RSVP: by April 12<sup>th</sup>**

**Email: [mechanicsburglionsclub@gmail.com](mailto:mechanicsburglionsclub@gmail.com)**

**Phone: 717-516-8401**

**You must RSVP to reserve your place for dinner!**

This event is sponsored by the Lions Club of Mechanicsburg PA-Membership materials will be distributed during the evening.

# SHREDDER EVENT

Hosted by  
STATE REP.

**SHERYL M. DELOZIER**



**Thursday, April 20 • 5–7PM**

**Hampden Township Pool Parking Lot, 5001 Park in Mechanicsburg**

**Please RSVP** to 717-761-4665 or online at [\*\*RepDeLozier.com/Events\*\*](http://RepDeLozier.com/Events) to give my staff and the shredding company a head count. Shredding will be taken on a first-come, first-served basis.

*Please limit shredding to four boxes and/or bags per household. No businesses, please.*

## Seeking HOSTS for 2023 EVENTS

- After-Hours Chamber Mixer
- Business Women's Networking Luncheon
- Business Leaders Discussion Group

BE A HOST and showcase your business, service and more...

For more information - on HOSTING AN EVENT  
contact the Chamber office at 717-796-0811 or email - [info@mechanicsburgchamber.org](mailto:info@mechanicsburgchamber.org).



# Get Your Local Business on Google Search and Maps

**April 25, 2023**  
9 a.m. - 10 a.m. EST

*free webinar series*

**7**  
of a 7 part  
webinar  
series



*Presented by Google Trainer*  
**RANDI F. PENFIL**

Grow  
with  
**Google**

**S B D C**  
PENNSYLVANIA

Small Business  
Development Center  
Gannon University

Want your business to be found online?  
Need to figure out how to manage your business on  
Google Search and Maps?

[Register here](#)

Find drop off locations



[thetide.org/shoes](http://thetide.org/shoes)

# The Tide®



Your Soles ~ Their Souls  
Shoe Drive Fundraiser



**Shoes due at The Tide  
office by 3 PM on May 10th**

[events@thetide.org](mailto:events@thetide.org) or 717-264-7288

## Help support

**Literacy Classes in India  
AND  
Microbusiness in  
Developing Countries**

by donating your  
NEW or GENTLY USED  
shoes

**Drive up drop off:  
Saturday, April 29th  
9 AM - 1 PM  
Norlo Park, Pavilion 2  
Fayetteville, PA**

**RELAX  
& RIDE,  
CARLISLE**



**Shuttle: BWI • Dulles**

**RelaxAndRideCarlisle.com**

Have upcoming travel? Employee shuttle needs?

A driver for personal appointments?

**You're invited to attend....  
an upcoming**

## **\*Free Lunch and Learn**

**all events begin at Noon**

**location - The Carlisle Chamber of Commerce**

join us for a 30 minute informative session about RELAX & RIDE.  
Learn about our local/airport shuttle and the community services we offer.

Our monthly events provide additional details on our local business, our existing partnerships, and how we operate to serve the needs of our clients.

**Sign up at [www.relaxandridecarlisle.com](http://www.relaxandridecarlisle.com) - Lunch and Learn**

**EVENT DATES:**

**\*April 20th**

**\*May 18th**



**Spring Cleaning?**  
**Book Donations needed!**

The next Book Sale is just a few weeks away, and we would love to increase our inventory of children and teen books as well as history and biography.

**Do you have any you no longer want?**

**Drop them off at the Book Sale and  
Donation Center at :  
45 West Allen Street  
Mechanicsburg  
in the blue shed.**

**Thank you!**

Friends of the Joseph T. Simpson Public Library  
16 N. Walnut St.  
Mechanicsburg, PA 17055  
717-766-0171  
[mechanicsburg@cumberlandcountylibraries.org](mailto:mechanicsburg@cumberlandcountylibraries.org)  
[www.friendsofsimpsonlibrary.org](http://www.friendsofsimpsonlibrary.org)

## Mechanicsburg Lions Club

3<sup>rd</sup> Annual "We Serve" Golf Tournament



July 14, 2023 @



[Click here for Registration information](#)

# JAZZ ME BAND

KIRK WISE UPCOMING  
SOLO, DUO & BAND  
PUBLIC DATES

Thurs. 4/6 – Sage Cafe, Carlisle,  
Kirk solo 6-8

Fri. 4/7 – Hook & Flask, Carlisle,  
Kirk solo/duo 7-10

Sat. 4/8 – Captain Bob's Steamed Crabs,  
Railroad PA, Kirk solo 6-8

Sun. 4/9 – Kings' Gap Easter  
Sunrise Service...Acoustic Generations 8 am

Tues. 4/11 – Greystone Brew House,  
Dillsburg...Kirk solo 6-8:30

Thurs. 4/13 – Centenary UM Church,  
Oberlin Luncheon...Kirk solo 1-2

Fri. 4/14 – Captain Bob's Steamed Crabs,  
Railroad PA...Kirk solo 6-8

Sat. 4/15 – Hemauer Brewing,  
Mechanicsburg...Kirk & Kalley 6:30-9

Sun. 4/16 – Wolf Brewing Co Brunch,  
Mechanicsburg...Kirk solo 11-2

For complete up-to-date  
schedule, information,  
and photos go to  
[www.jazzmeband.com](http://www.jazzmeband.com)

**Bookings:** call Kirk at 717-979-0341 or  
E-mail [wisemotors@aol.com](mailto:wisemotors@aol.com)

**Tour sponsors:**  
**FARNHAM INSURANCE,**  
**MEMBERS 1st F. C. U.,**  
**CLASSIC DRY CLEANERS, STUDIO D &**  
**LANDON WISE PHOTOGRAPHY**



**For FREE assistance  
with TAX PREPARATION**

**Call - United Way of the Capital  
Region 717-724-4077 or  
email - [miyp@uwcr.org](mailto:miyp@uwcr.org)**

## FREE TAX PREPARATION!

*Families (2 or more people) who made \$60,000 or less and individuals who made \$45,000 or less in 2022 may be eligible to receive FREE tax preparation through the Money in Your Pocket (MIYP) program! Review the following information BEFORE arriving at a site.*

**You MUST bring the following documents to have your taxes prepared:**

- Valid photo ID (driver's license, military ID, etc.) for taxpayer and spouse.
- Original Social Security card or Individual Taxpayer Identification Number (ITIN) for you, your spouse, your children and other dependents included in your tax return.
- Your current Identity Protection PIN number issued by the IRS (if you have one) for each year's taxes that you need prepared.
- Printed copies of all year-end tax forms you have received in the mail. (We cannot use electronic files from phones.)
- If you received health care from the marketplace, bring your form 1095-A. (We cannot prepare your return without it.)

**Also bring the following information if it is available:**

- Previous year's federal and state tax returns. (We can only access prior year returns for clients who used MIYP last year.)
- If you wish to have your refund deposited directly into your checking or savings account, bring a blank check or other documentation from your bank/credit union that shows your account number and the routing transit number.
- If you expect to claim a credit for child or dependent care, bring the child care provider's address and Employer Identification Number (EIN) or their Social Security number.

**\*\*MASKS MAY BE REQUIRED AT SITES\*\***

**For more information on tax prep sites, contact United Way of the  
Capital Region at 717.724.4077, or e-mail [miyp@uwcr.org](mailto:miyp@uwcr.org).**

Please do not call sites directly unless a number is listed.

**TAX PREPARATION WILL BEGIN ON JANUARY 30, 2023 AT THE FOLLOWING SITES:**

### CUMBERLAND COUNTY

**Bosler Memorial Library**   
158 W. High St., Carlisle  
Appointment only. Call 717.724.4077  
to schedule.  
Fridays: 1-4 p.m.

**Employment Skills Center**   
29 S. Hanover St., Carlisle  
Tuesdays, Thursdays: 5:30-7 p.m.

**First Christian Church of Lemoyne**   
442 Hummel Ave., Lemoyne  
Appointment only. Call 717.724.4077  
to schedule.  
Thursdays: 6-8 p.m.  
Saturdays: 9 a.m. - noon (Select dates.)

**Messiah University**   
Frey Hall, Rm. 150  
One University Ave., Mechanicsburg  
717.796.1800, ext. 7300  
Mondays: 5:30-7:30 p.m.  
(Opens 2/27. Closed 4/10.)

**New Hope Ministries, Inc.**   
5228 Trindle Rd., Mechanicsburg  
Wednesdays: 5:30-8:30 p.m.

**Penn State Dickinson Law**   
150 S. College St., Rm. 104, Carlisle  
No appointment needed.  
Wednesdays: 5-8 p.m. (Closed 3/8.)

**The Professional & Educational  
Empowerment Center (PEEC)**  
219 N. Pitt St., Carlisle  
Mondays: 3:30-7:30 p.m.  
Saturdays: 10 a.m. - 4 p.m. (2/25 & 4/1 only.)

**Shippensburg University**   
Diller Center, 29 E. King St., Shippensburg  
Wednesdays: 5-9 p.m.  
(Opens 2/1. Closed 3/8.)

**Tri County Community Action**  
123 N. Enola Dr., Enola  
Appointment only. Call 717.724.4077  
to schedule.  
Wednesdays: 10 a.m. - 2 p.m.

### DAUPHIN COUNTY

**Belco Community Credit Union**   
449 Eisenhower Blvd., Harrisburg  
Appointment only. Call 717.724.4077  
to schedule.  
Wednesdays: 5:30-8 p.m.

**Market Square Presbyterian Church**   
20 S. Second St., Harrisburg  
Tuesdays, Thursdays: 9:30 a.m. - 1 p.m.  
(Site will also be open on 1/26.)

**Middletown Public Library**   
20 North Catherine St., Middletown  
Mondays: 5-8 p.m.

**Tri County Community Action**  
20 Clearfield St., Elizabethville  
Appointment only. Call 717.724.4077  
to schedule.  
Tuesdays: 9 a.m. - noon

**Tri County Community Action**   
1514 Derry St., Harrisburg  
Tuesdays: 6-8:30 p.m.

**Widener Law Commonwealth &  
Central PA Law Clinic**   
3605 Vartan Way, Harrisburg  
Appointment only. Call 717.724.4077  
to schedule.  
Saturdays: 9 a.m. - noon

### PERRY COUNTY

**Perry County Literacy Council**   
133 South 5th St., Newport  
Appointment only. Call 717.567.7323  
to schedule.  
Mondays: 5-8 p.m. with other evenings and  
some Saturdays.

**Tri County Community Action**  
8407 Spring Rd., New Bloomfield  
Appointment only. Call 717.724.4077  
to schedule.  
Thursdays: 10 a.m. - 4 p.m.



## Job Opportunities!

- **Employment Program Manager:** Seeking a caring and professional individual to manage our York County self-sufficiency and employment programs, which offer supportive programming for families in poverty.
- **Housing and Homeless Services Coordinator:** Seeking a caring and professional individual to manage our Mechanicsburg-based housing and homeless assistance program.
- **Housing and Homeless Services Coordinator:** Seeking a caring and professional individual to manage our Hanover-based housing and homeless assistance program.
- **Facilities Manager:** Seeking a dedicated individual to serve as our Facilities Manager. This person will be responsible for management of grounds, facilities, equipment, and maintenance for the agency.

For more information, visit [www.nhm-pa.org](http://www.nhm-pa.org) or call 717-432-2087



## Now Hiring

### Unemployment Compensation Tax Technician Trainee

Are you a High School Graduate with 2 years' experience in financial bookkeeping? We offer competitive pay, exceptional health benefits, paid time off, training and development and much more. Apply today!



**Ask a Question**  
[statejobs@pa.gov](mailto:statejobs@pa.gov)

**Learn More**  
[employment.pa.gov](http://employment.pa.gov)

**View Openings**



Find Your Passion for Public Service!



# KICKOFF EVENT

**NORLO PARK, PAVILION 2 - FAYETTEVILLE, PA**

- Food
- Games
- Door Prizes
- Children's Activities

**YEMEN**

**2023**

**SATURDAY, APRIL 29TH  
11 AM - 1:30 PM**

**THETIDE.ORG/RACE**

Advanced reservations are  
requested by April 25th.



## The Tide

**2nd annual virtual challenge!**  
**April 29th - May 14th**



run



walk



bike



hike



swim

Business and Youth Ministry  
Sponsorships are available.  
Visit [thetide.org/race](https://thetide.org/race) or contact  
[race@thetide.org](mailto:race@thetide.org) for details.



[thetide.org/race](https://thetide.org/race)

Proceeds will benefit the  
expansion of two new  
languages for The Tide Middle  
East children's program.